



NORFOLK

Inter Departmental Memorandum

TO: City Council

THROUGH: Marcus D. Jones, City Manager

A handwritten signature in black ink, appearing to be "MDJ", is written over the name Marcus D. Jones.

FROM: George M. Homewood, AICP, CFM, Planning Director

A handwritten signature in black ink, appearing to be "G. Homewood", is written over the name George M. Homewood.

COPIES TO: City Attorney, City Clerk

SUBJECT: Week of February 4, 2015 Pending Land Use Actions

DATE: February 6, 2015

Attached for your review is the Pending Land Use Report, identifying applications received from January 21, 2015 through February 3, 2015. The report reflects items that are tentatively scheduled to be heard at the February 9, 2015 Architectural Review Board and March 26, 2015 City Planning Commission meetings. In an effort to provide advance notice, this report is prepared on a weekly basis if applications are received. No action is required on this report.

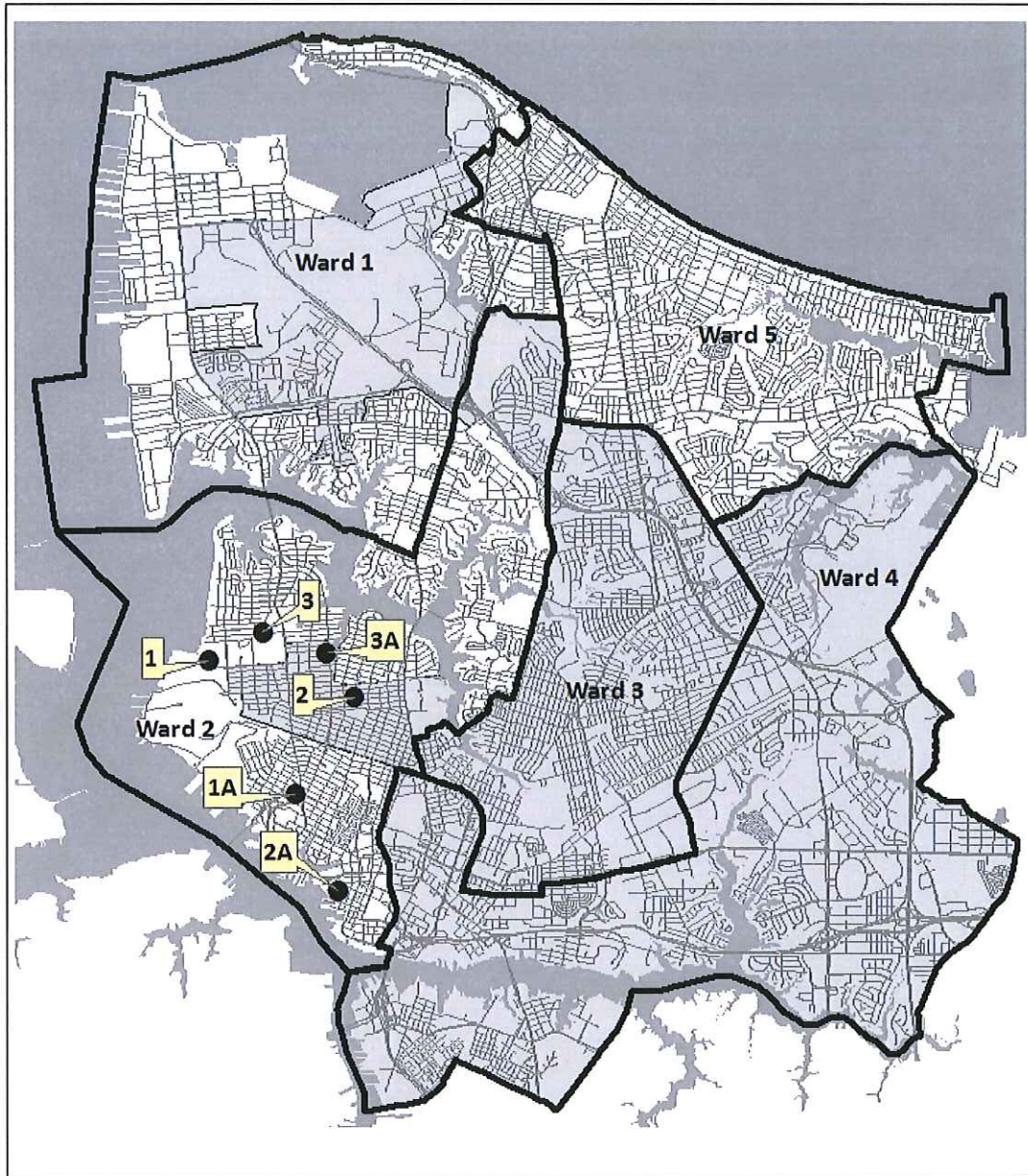
If you have any questions about these items, please contact me.

Architectural Review Board – February 9, 2015

Number	Applicant	Location	Action	Ward	SW	Neighborhood
1A	Bryan Pennington	810 Westover Avenue	Exterior renovations	2	6	Ghent
2A	Mr. Cordovana	323 W. Freemason Street	Install a shed	2	6	West Freemason
3A	Kim Keene	4408 Colley Avenue	Outside dining	2	7	Highland Park

City Planning Commission – March 26, 2015

Number	Applicant	Location	Action	Ward	SW	Neighborhood
1	The Lambert's Point Golf Course	4301 Powhatan Avenue	Special exception to operate an entertainment establishment with alcoholic beverages	2	6	Lamberts Point
2	Croaker's Spot	600 35 th Street	Special exception to operate an entertainment establishment with alcoholic beverages	2	7	Park Place
3	Catholic Diocese of Richmond	1300-1310 49 th Street	Change of zoning from R-8 (Single-Family) district to conditional IN-2 (Institutional Campus) district	2	6	Larchmont/Edgewater



**Pending Land Use Actions
JANUARY 21 - FEBRUARY 3**

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Feet

Superwards

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7



This map is for graphic purposes only.

Map compiled, designed and produced by
the Department of City Planning.